

# Linn-Benton Women for Agriculture Scholarship for Agriculture Major

## Scholarship Application Rules & Requirements

1. Student must be/have been a resident of Linn or Benton County a minimum of two years during their high school education.
2. Student must have college sophomore status by upcoming fall term.
3. **Student must be a child or grandchild of a Linn-Benton Women for Agriculture Member.**
4. Money is expected to be used for tuition and/or books.  
\*Considerations will be given for special agriculture-related studies, such as Master's degree program projects needing funding.
5. Applications must be postmarked no later than April 15 of the given year.
6. Money will be disbursed to the student during a Linn-Benton monthly meeting.
7. Age is not a consideration.
8. Scholarship may be used for an accredited school outside of Oregon.
9. Scholarships are based on merit. If a student has a full scholarship, he/she does not qualify. If, after receiving scholarship, the recipient receives a full scholarship, a refund is expected.
10. Student may be awarded a scholarship more than once. Each year a new application is required.
11. If no qualified applications result, the funds will go into the endowment.
12. If the student quits school after receiving the scholarship, a refund will be required and the second place applicant will receive the funds or funds will be returned to the endowment.
13. The scholarship application **will be considered incomplete unless all required parts are submitted (general application, essay, letters of reference, transcripts)**. Please read the application carefully.

### Send completed application and supporting documents to:

Linn-Benton Women for Agriculture  
c/o Stacey Meneses  
36116 Courtney Creek Drive  
Brownsville, OR 97327

-via email-  
stacey.meneses@northwestfcs.com  
541-409-7882

**APPLICATIONS MUST BE POSTMARKED/EMAILED BY APRIL 15, 2018**

**Linn-Benton Women for Agriculture  
Scholarship for Agriculture Major**

**LINN-BENTON WOMEN FOR AGRICULTURE SCHOLARSHIP APPLICATION**

Application may be typed or hand written

**PERSONAL INFORMATION**

Applicants Full Name \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

Parent(s) Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Dates resided in Linn or Benton County \_\_\_\_\_

Name of Linn-Benton Women for Ag Member Mother/Grandmother \_\_\_\_\_

**EDUCATION**

|                    | <i>School Name/Location</i> | <i>Dates Attended</i> | <i>GPA (estimated)</i> |
|--------------------|-----------------------------|-----------------------|------------------------|
| High School        | _____                       | _____                 | _____                  |
| College/University | _____                       | _____                 | _____                  |
| College/University | _____                       | _____                 | _____                  |

Current Year in College/University \_\_\_\_\_ Number of college credits earned to date \_\_\_\_\_

Major \_\_\_\_\_ Concentration \_\_\_\_\_

**\*Official college transcript(s) must be submitted with this application**

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**WORK EXPERIENCE**

*Describe your work experience during the past four years (include farm employment if applicable).  
Indicate dates of employment in each job and approximate number of hours worked each week.*

Employer \_\_\_\_\_ Dates (from-to, month/year) \_\_\_\_\_

Hours per week \_\_\_\_\_ Job title/Duties \_\_\_\_\_

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Employer \_\_\_\_\_ Dates (from-to, month/year) \_\_\_\_\_

Hours per week \_\_\_\_\_ Job title/Duties \_\_\_\_\_

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Employer \_\_\_\_\_ Dates (from-to, month/year) \_\_\_\_\_

Hours per week \_\_\_\_\_ Job title/Duties \_\_\_\_\_

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**ACTIVITIES**

*List all school and community activities in which you have participated during the past four years (i.e., clubs, community service, student government, sports, choir, band).*

| <i>Activity</i> | <i># of Years Participated</i> | <i>Office/Committee/Role Held</i> |
|-----------------|--------------------------------|-----------------------------------|
| _____           | _____                          | _____                             |
| _____           | _____                          | _____                             |
| _____           | _____                          | _____                             |
| _____           | _____                          | _____                             |
| _____           | _____                          | _____                             |
| _____           | _____                          | _____                             |

-Attach extra pages, as needed for each section-

**Linn-Benton Women for Agriculture  
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**HONORS/AWARDS**

*List all honors and awards you received in the last four years with the month and year received and the organization/group/school that presented the award to you.*

| <i>Honor/Award Title</i> | <i>Month/Year Received</i> | <i>Group/Organization Presenting Award</i> |
|--------------------------|----------------------------|--|
| _____                    | _____                      | _____                                      |
| _____                    | _____                      | _____                                      |
| _____                    | _____                      | _____                                      |
| _____                    | _____                      | _____                                      |
| _____                    | _____                      | _____                                      |
| _____                    | _____                      | _____                                      |

**VOLUNTEER WORK/COMMUNITY INVOLVEMENT**

*List all volunteer and community activities you have been involved in within the last four years.*

| <i>Organization/Role</i> | <i># of Years Participated</i> | <i>Involvement/Description</i> |
|--------------------------|--------------------------------|--------------------------------|
| _____                    | _____                          | _____                          |
| _____                    | _____                          | _____                          |
| _____                    | _____                          | _____                          |
| _____                    | _____                          | _____                          |
| _____                    | _____                          | _____                          |
| _____                    | _____                          | _____                          |

-Attach extra pages, as needed for each section-

**Linn-Benton Women for Agriculture  
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**SCHOLARSHIPS**

*List all scholarships you have received.*

| <i>Scholarship Name</i> | <i>Date Received</i> | <i>Group/Organization Presenting Scholarship</i> |
|-------------------------|----------------------|--|
| _____                   | _____                | _____  |
| _____                   | _____                | _____  |
| _____                   | _____                | _____  |
| _____                   | _____                | _____  |
| _____                   | _____                | _____  |
| _____                   | _____                | _____  |

**ESSAY**

*Submit a written essay about your goal(s) in your chosen major, and your most significant effort to prepare you to meet this goal(s). Please keep essays to 500 words or less.*

-Attach extra pages, as needed for each section-

**Linn-Benton Women for Agriculture  
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**REFERENCES**

*List the names of the three (3) people you have asked to submit letters of recommendation. **Note, recommendation letters from immediate family are not accepted.** The letters should include why they feel you are deserving of the scholarship and how they believe you will succeed in your chosen field.*

*Please have your references provide their letter directly to you, and not to the committee. Include your reference letters with your completed scholarship application.*

Personal Reference:

Name/Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Scholastic Reference:

Name/Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Employer Reference:

Name/Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**APPLICATIONS MUST BE POSTMARKED/EMAILED BY APRIL 15th**

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_